STATE OF SOUTH CAROLINA AR 26 4 28 PH 273
COUNTY OF GREENVILLE TOWNSHIE'S, TANKERSLEY

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

TO:Phillips Development Corporation 、標

## NOTICE IS HEREBY GIVEN, THAT

Malcolm D. Green, Route #1, Box 356, Hart's Lane, Simpsonville, South Carolina 29681 is due the sum of Four Hundred Fifty and no/100 (\$150.00).

Dollars from Phillips Development Corporation

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the let day of December 1972

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described; by virtue of an agreement with or by consent of, Phillips Development Corporation

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on, or after the

November.

22nd

November.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land with improvements thereon, lying, being and situate in the town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot Number 42 in accordance with plat of Woodfield Heights Section 2, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 109.

This is a portion of the same property conveyed to Phillips Development Corporation by Sara A. Patton by deed dated March 3, 1972 and recorded in the R.H.C. Office for Greenville County in Deed Book 938 at Page 189.

The foregoing is true of my own knowledge

Subscribed and sworn to before me this 26th day of January , 1973.	Wilcohin X	Em
William & Barne (LS) Notary Public for South Carolina	Malcolm D. Green	
My commission expires: 9-22-82	, ·	·

STATE OF SOUTH CAROLINA

On the 30th day of January

AFFIDAVIT OF SERVICE

On the 3044 day of January , 1973, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at Gavrent Street

South Carolina I am not a party to this proceeding.

Subscribed and Sworn to before me this 31 s# day of January , 1973.

William & Ravine (I. Novary Public for South Carolina

of Concretion Relief 235.83

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FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_\_PAGE \$26